RESTRICTED

# International Commission for



the Northwest Atlantic Fisheries

<u>Serial No. 3888</u> (D.c.1)

1

ICNAF Res.Doc. 76/VI/76

### ANNUAL MEETING - JUNE 1976

## Atlases which could be prepared from hydrographic data in the ICNAF Area1

bу

W.R. Wright and R.J. Schlitz National Marine Fisheries Service Northeast Fisheries Center Woods Hole, Massachusetts 02543

### Introduction

٠.

Recommendations are made, as a basis for discussion; for four kinds of atlas which could be prepared from hydrographic data in the ICNAF area. One is based on the data from the ICNAF Larval Herring Surveys since 1971. The others would draw on the historical data going back to 1950 which are now in the archives at Marine Environmental Data Service (MEDS), supplemented by the backlog of data which have not yet been transmitted to MEDS. In all cases the work could be largely accomplished by computer when the data are made available in appropriate format on magnetic tape. Preparation of suitable data inventories is recommended as an essential first step.

1. A recommendation for the preparation of an atlas utilizing the oceanographic data collected on the cooperative ICNAF Larval Herring Survey was made in a previous document (Schlitz, 1975). In this way the data collected since 1971 would be presented completely in a consistent manner instead of various subsets being treated by individual investigators. Although the data for the first years were limited to primarily temperature, the number of parameters sampled in fall 1975 expanded considerably to include salinity, dissolved oxygen, nutrients, and chlorophyll. As the data center for ICNAF, the Marine Environmental Data Service (MEDS) would be the organization best suited for the preparation of such an atlas. The six month reporting schedule accepted for oceanographic data by ICNAF would allow the timely preparation of an atlas. However, the preparation of any atlas involving many oceanographic parameters is an extremely long process because of the consistency that is needed between parameters on any data set. Therefore, an initial volume using only the temperature values (BT or XBT data in many cases) is recommended because these data are most complete. The other oceanographic data, including meteorological observations, should be considered for later volumes. The temperature atlas should include both horizontal and vertical sections, an appropriate index of heat content for individual oceanic areas, and an indication of the level of stratification within the water column. The precise format of any volume would depend on the data distribution, and the amount of processing that could be done by machine.

To that end it is recommended that, as soon as possible after the six-month reporting period, MEDS produce monthly data distribution charts, giving station position, type of observation and depth of deepest observation for stations which do not reach the bottom.

2. Distribution of oceanographic stations in the ICNAF area for each month of each year, 1950-1959, is shown in a MEDS catalog (MEDS 1975a). In a few regions enough sections have been made in different months to warrant

Presented as Working Paper 76/IV/102 at Environmental Working Group Meeting, Szczecin, Poland, April 1976.

preparation of a chronological series of actual sections to show the annual variation for both late winter (March to May) and the summer (July to September). It is assumed that the coverage since 1959 is at least as good as for 1950-1959, and that the stations shown go to the bottom or at least 200 m, whichever is deeper.

The best coverage on the Scotian Shelf in the 1950's is the Halifax section which was occupied in all but two summers and all but three winters. The Cape Breton section was occupied half the winters and eight of the 10 summers, and the Cape Sable sections were done about half the time in both seasons.

On the Grand Banks the winter coverage is probably too sparse for a time series such as proposed here, but good sections both to the northeast and southeast of Cape Bonavista are shown for nine out of 10 summers. Further north the annual International Ice Patrol sections across the Labrador Sea to Cape Farewell are the only regular sets of data.

3. From the MEDS monthly summary catalog (MEDS 1975b) it appears that there are enough observations throughout the ICNAF area to prepare horizontal charts of average temperature and salinity by one-degree squares at various depths for each of the four seasons, similar to the atlas of Schroeder (1963). The averaging can be done readily by computer and the contouring could be either by machine or by hand. Charts could be done for the sea surface and several depths to 200 m, or deeper if the data base is adequate. Standard sampling depths would be best to reduce interpolation error. At each depth there should also be a chart showing the range of values encountered in each degree square and/or the maxima and minima. This could also be done as a computer display like the horizontal array summaries produced by NODC (NOAA 1976). Plots of temperature vs. salinity for selected subdivisions of the ICNAF area would also be useful.

4. In the center of the Labrador Sea at  $56-57^{\circ}$  N,  $50-52^{\circ}$  W, there are 1426 observations 1950 to 1973, with 60 to 100 stations each month from September through February and 119 to 172 in the warmer months (MEDS 1975b). These data could be plotted against time in the manner of Huyer and Verney (1975) to show the long-term variation in the water column of temperature, salinity, and sigma-t at a single location.

5. MEDS has noted that its historical data files for the ICNAF area are incomplete. As a first step in bringing them up to date it is recommended that an inventory be prepared in each member nation by its designated national representative who is responsible for submission of oceanographic data to MEDS (Recommendation 4, Annual Meeting 1975).

The inventory should include all cruises of member nation ships in the ICNAF area on which substantial numbers of oceanographic observations were made, regardless of method, since 1950, whether or not the cruise was part of an ICNAF program. The reporting could be accomplished most conveniently by the ROSCOP II form (attached) which provides for a good summary of observations. In addition a list of station positions should be given with depth of deepest observation at each station, so that MEDS can update its summary maps. Finally, the report should include a realistic appraisal of the quality of the data and an estimate of time required to reduce it to acceptable computer format.

#### References

- Huyer, Adriana, and Andrew Verney. 1975. Temperature, salinity and sigma-t at Station 27 (47<sup>o</sup>33'N, 52<sup>o</sup>35'W), 1950-1959. Marine Environmental Data Service, Technical Report No. 3, Dept. of the Environment, Ottawa.
- Marine Environmental Data Service, 1975a. Monthly distributions of oceanographic stations in the ICNAF area, 1950-1959. Department of the Environment, Ottawa.
- Marine Environmental Data Service, 1975b. Monthly summaries of oceanographic stations in the ICNAF area, 1950-1973. Department of the Environment, Ottawa.

NOAA Environmental Data Service. 1976. NODC Applications Products NOAA S/T 76-1941.

- 3 -

- Schlitz, R. 1975. A preliminary summary of hydrographic data collected on ICNAF larval herring surveys, 1971-1975. ICNAF Res. Doc. 75/111.
- Schroeder, Elizabeth H. 1963. North Atlantic temperatures at a depth of 200 meters. <u>Serial Atlas of the Marine Environment</u>, Folio 2, American Geographical Society, New York.

| r   |  |              |           | _              | - 4                                    | -                         |  |               |                                |  |   |           |               |  |  |
|---|--|--------------|-----------|----------------|--|---------------------------|--|---------------|--------------------------------|--|---|-----------|---------------|--|--|
| NOAA FORM 24-23<br>(4-74)                                 | U.S. DEPARTMENT OF COMMERCE<br>NATIONAL OCEANIC AND ATMOSPHERIC ADMINISTRATION<br>ENVIRONMENTAL DATA SERVICE<br>NATIONAL OCEANOGRAPHIC DATA CENTER |              |           |                |  |                           |  |               |                                | FORM APPROVED:<br>O.M.B. NO. 41-R2765<br>EXPIRES: 12-31-79 |   |           |               |  |  |
| REPORT OF C   | DESER  | VAT<br>USE I | IONS/     | SAMPI<br>ACTIV | LES CO<br>(ROSC<br>ITIES IN<br>NTAL OC | LLECT<br>OP II)<br>ACCORE | ED B   | Y OCEAN       | CIFICAT                        | PHIC PR  | ROGRAM  | AS        |               |  |  |
| SECTION A - GENERAL INFO                                  | RMATIO   | N PL         | EASE RI   | EAD INS        | TRUCTIO                                | NS ON CO                  | VER BE                                       | FORE COM      | PLETING                        | THIS FO  | <u>—                                     </u> |           |               |  |  |
| DATA CENTER REFERENCE NUMBER COUNTRY                      |  |              |           |                |  |                           |  |               |                                | COUNTRY CODE   |   |           |               |  |  |
|   | > 02 <   | - 18 (B      |           | 3 3000         |  | 03 <                      |  |               |                                |  | (For Data                                     | Contor u  | Principal and |  |  |
|   |  |              |           |                |  |                           |  |               |                                |  |   |           |               |  |  |
| SHIP/PLATFORM   |  |              |           |                |  |                           |  |               |                                |  |   |           |               |  |  |
| 05  | 05 CRADIO CALL SIGN  |              |           |                |  |                           |  |               |                                | PLATFORM TYPE  |   |           |               |  |  |
| CRUISE NUMBER/NAME  |  |              |           |                |  | FXPED                     |  | 06            |                                | >  | 07 <  |           |               |  |  |
| 08 <  |  |              |           |                | ``                                     |                           | ITTON/P                                      | ROJECI        |                                |  |   |           | 、<br>、        |  |  |
| CHIEF SCIENTIST(S)  |  |              |           |                |  |                           |  |               |                                |  |   |           |               |  |  |
|   |  |              |           |                |  |                           |  | YE            |                                |  | E   | ND DATE   |               |  |  |
| 10  |  |              |           |                |  |                           | >  | 11            | <u> </u>                       |  | 12  | CAR MO.   |               |  |  |
| TYPE OF MARINE ZONES (Optio                               | nel)   |              | GENERA    | L OCE          | N AREA (                               | Optional)                 |  | DECLARE       | D NATION                       | AL PROGI   |   |           | ⊥/            |  |  |
|   | (if particular (approximate)   |              |           |                |  |                           |  | (If part, spi | Il part, specify in "Remarks") |  |   |           |               |  |  |
|   |  |              |           |                |  |                           |  |               |                                |  | <b>`</b> >                                    |           |               |  |  |
| (If part, specify in "Remarks")                           |  | (            | COOPER    | ATIVE          | PROGRAM                                |                           |  | PROGRAM       | NAME                           | (  |   |           |               |  |  |
|   |  | İ            | /         | YES            | NO                                     |                           |  | ,             |                                |  |   |           |               |  |  |
|   |  |              | 17 <      |                | <u> </u>                               |                           |  | 18            |                                |  |   |           | $\rightarrow$ |  |  |
|   |  |              | зү жнон   | M              |  |                           |  |               |                                |  |   |           |               |  |  |
|   |  |              | 20        |                |  |                           |  |               |                                |  | <b>_</b>                                      |           | >             |  |  |
| FIXED   |  |              | ONGITU    | JDE -          |  |                           |  | OHADDAN       | <b>-</b> .                     | NE   | SE  | sw        | NW            |  |  |
|   |  | <u>^</u> ] 2 | 22        |                | •                                      |                           | ~  | QUADRAN       | '/-                            | <u> </u>   |   | -  -      |               |  |  |
| FEDERAL SUPPORT   |  |              |           |                |  |                           |  |               | ~~\                            |  | <u>i</u>                                      |           |               |  |  |
| 24  |  |              |           |                | >                                      |                           |  |               |                                |  |   |           |               |  |  |
|   |  |              |           |                |  | DN OF DA                  | TA   |               |                                |  |   |           |               |  |  |
| CODE 25 WH  | OM TO  | QUERY        | ,         | ·              |  | CODE                      | 26   |               | FINAL                          | DISPOS   | TION  |           |               |  |  |
| 01  |  |              |           |                | <u> </u>                               | 51 <                      |  |               |                                |  |   |           |               |  |  |
| 02  | -  |              |           |                | $\sum$                                 | 52                        | -  |               |                                |  |   | - <u></u> | <u> </u>      |  |  |
| 03  |  | _            |           |                | $\sum$                                 | 53                        |  |               |                                |  |   |           |               |  |  |
|   |  |              |           | -              | <u> </u>                               | 54                        |  |               |                                |  |   |           |               |  |  |
|   |  |              |           |                | $\geq$                                 | 55                        |  |               |                                |  |   |           |               |  |  |
|   |  |              |           |                | _ <b>∠</b>                             | 56                        |  |               |                                |  |   |           |               |  |  |
|   |  |              |           |                |  |                           |  |               | $\sum$                         |  |   |           |               |  |  |
|   |  |              |           |                | -~                                     | 58 <                      |  |               |                                |  |   |           | <u> </u>      |  |  |
| 10  |  |              | ÷         |                | <u> </u>                               | 59                        |  |               |                                | _  |   |           | <u> </u>      |  |  |
| SECTION B   |  |              |           | 27 68          |  |                           |  |               |                                |  |   |           | $\rightarrow$ |  |  |
|   |  |              |           | 05             |  | - LUCAI                   | 011 (11 1<br>0                               | nore space i  | e needed,                      | use blank  | papet)  |           | · ·           |  |  |
| DISCIPLINE/PARAMETER<br>(Petemotor entries etc. petiopet) |  | 10 X 1       | IO' SQU   | ARES           |  | ۲°X                       | 1″ sQ  | UARES (Red    | commended                      | but not m  | andatory)                                     |           |               |  |  |
|   |  | Qc           | La        | LoLo           | 1° x 1°                                | 1° x 1°                   | 1°x 1  | ° 1°x 1°      | 1°x 1°                         | 1°x 1°   | 1°x 10  | 1° x 1°   | 10,0          |  |  |
|   |  |              |           |                | [                                      | [                         | <u>                                     </u> |               |                                |  | <u> </u>                                      |           |               |  |  |
|   | B  |              |           |                |  |                           |  | <u> </u>      |                                |  |   |           |               |  |  |
| <u>A</u>  | 9  |              |           |                |  |                           |  |               |                                |  |   |           |               |  |  |
| A   | 8  |              |           |                |  |                           |  |               |                                |  |   |           | _             |  |  |
| A   |  |              |           |                |  |                           |  |               |                                |  |   |           |               |  |  |
| <u>A</u>  |  |              | <u> </u>  |                |  |                           |  |               |                                |  |   |           |               |  |  |
| A   |  |              |           | ļ              |  |                           | L  |               |                                |  |   |           |               |  |  |
| A   |  |              | <u> </u>  |                |  |                           |  |               |                                |  |   |           |               |  |  |
| <u></u>   |  |              | <u> </u>  | i              | Ļ                                      |                           |  |               |                                |  |   |           |               |  |  |
| <u></u>   |  |              |           |                |  |                           |  | ·             |                                |  |   |           |               |  |  |
| A   | - P  |              | <u> </u>  |                | <u> </u>                               |                           |  | <u> </u>      | <b> </b>                       |  |   |           |               |  |  |
| A   |  | ,            |           |                |  |                           |  | ┥───          |                                |  |   |           |               |  |  |
|   | 8  |              | <u> -</u> |                |  |                           |  | <u> </u>      |                                |  | ]   | ]         |               |  |  |
|   | B  |              | L         |                |  |                           |  |               | i I                            | T  | T   | -1        |               |  |  |

•

NOAA FORM 24-23

.

ł

| PARAMETERS MEASURED/TYPES OF STUDIES              | (CODE)     | NUMBER                                  | QUERY   | FINAL<br>DISPOSITION | FORMAT  |
|---|------------|---|---|----------------------|---|
|   |            |   | The second second   |                      |   |
| GEOLOGY/GEOPHISICS                                |            | en decide de la                         | 化合金 医肾  | A Press              | n (completeday)                               |
| DPEDGE  | G01        |   |   |                      |   |
|   | <u>G02</u> |   |   |                      |   |
| CORE_BOCK (Number of cores)                       | G03        |   |   |                      |   |
| CORE-SOFT BOTTOM (Number of cores)                | G04        |   |   |                      |   |
|   | G05        |   | ļ <u></u>   |                      |   |
|   | G06        |   | <b> </b>  |                      |   |
|   | G07        |   | <b>↓</b>  |                      |   |
| BOTTOM PHOTOGRAPHY                                | G08        |   | <b> </b>  | <u> </u>             |   |
| SEA FLOOR TEMPERATURE ( Im. from bottom)          | G09        |   | <u> </u>  | <u> </u>             |   |
| ACOUSTICAL PROPERTIES OF THE SEA FLOOR            | G10        |   | ·   | — —                  |   |
| ENGINEERING PROPERTIES OF THE SEA FLOOR           | <u> </u>   |   | ļ   |                      | ├   |
| MAGNETIC PROPERTIES OF THE SEA FLOOR              | G12        |   | ┫   | <u> </u>             |   |
| GRAVIMETRIC PROPERTIES OF THE SEA FLOOR           | G13        |   | ╡────   |                      |   |
|   | <u>G14</u> |   | <b>↓</b>  |                      | <u>                                      </u> |
| OTHER MEASUREMENTS (Specify in "Remarka")         | <u> </u>   |   |   |                      |   |
| GU-MEASUREMENTS UNDERWAY                          |            |   |   |                      |   |
| MOTION PICTURE OF THE SEA FLOOR                   | G21        | · · · · · · · · · · · · · · · · · · ·   |   |                      | ┝───  |
| BATHYMETRY-WIDE BEAM (Number of miles)            | <u>G22</u> |   |   | +                    |   |
| BATHYMETRY-NARROW BEAM (Number of miles)          | G23        |   |   | +                    | +   |
| SIDE-SCAN SONAR                                   | <u>G24</u> |   | <u>+</u>  |                      | <u> </u>                                      |
| SEISMIC REFLECTION                                | G25        | <b> </b>                                |   |                      |   |
| SEISMIC REFRACTION                                | <u>G26</u> | <b>↓</b>                                |   |                      |   |
| GRAVIMETRY  | GZ/        |   |   |                      |   |
|   | G28        | ł — —                                   |   | +                    | +   |
| OTHER MEASUREMENTS (Specify in "Remarks")         | G80        |   | 1.00  |                      |   |
| GS-TYPES OF STUDIES                               |            |   |   | - [                  |   |
| PHYSICAL ANALYSIS OF SEDIMENTS                    |            | ╂                                       |   |                      |   |
| CHEMICAL ANALYSIS OF SEDIMENTS                    | <u>G32</u> | ╉─────                                  |   |                      |   |
| PALEONTOLOGY                                      | 633        | ╂────                                   | _ <del> </del>  |                      | +   |
| PALEOMAGNETISM/ROCK MAGNETISM                     | G34        | ╂`                                      | · · · · ·   | <u> </u>             |   |
| PALEOTHERMY                                       | <u>G35</u> | +                                       |   |                      |   |
| GEOTHERMY   | G30        | <u> </u>                                |   |                      |   |
| GEOCHRONOLOGY                                     | <u> </u>   |   |   |                      | -   |
| MINERAL AND FOSSIL RESOURCES                      | 638        | ╂───                                    |   |                      |   |
| LITTORAL ZONE STUDIES                             |            |   |   |                      |   |
| OTHER MEASUREMENTS (Specify in "Remarks")         | <u>G40</u> |   | te esta de la companya de la company | n segera seria       | ( Colden and                                  |
| D-DYNAMICS  |            |   |   |                      | -   |
| CURRENT METERS (Number of stations)               | 001        | ╉─────                                  | +   |                      |   |
| CURRENT METERS (Average duration of measurements) | <u>002</u> | ╉─────                                  |   | +                    |   |
| CURRENTS MEASURED FROM SHIP DRIFT                 | <u>003</u> | +                                       |   |                      |   |
| GEK   |            | - · · · · · · · · · · · · · · · · · · · |   |                      |   |
| DRIFTERS (Number)                                 | <u></u>    | +                                       |   |                      |   |
| SWALLOW FLOATS (Number)                           | 007        | 1                                       | +   |                      |   |
| DRIFT CARDS (Number released)                     |            | 1                                       |   |                      |   |
| BOTTOM DRIFTERS (Number released)                 |            | +                                       |   |                      |   |
| TIDAL OBSERVATIONS (Duration)                     |            | ╆────                                   |   |                      |   |
| SEA AND SWELL (Number of Operations)              | 0          | 1                                       |   |                      | 1   |
| OTHER MEASUREMENTS (Specity in Remains )          |            | Louis Marine                            |   |                      | <u></u>                                       |
| B-BIOLOGY   | 801        |   |   |                      |   |
| PRIMARY PRODUCTIVITY                              |            |   |   |                      |   |
| PHYTOPLANKTON PIGMENTS                            | 803        |   |   |                      |   |
| SESTON  | B04        |   |   |                      |   |
| PARTICULATE ORGANIC CARBON                        |            |   |   |                      |   |
| PARTICULATE ORGANIC NITROGEN                      | B05        |   | -   |                      |   |
| DISSOLVED ORGANIC MATTER                          | B07        |   |   |                      |   |
|   |            | -1                                      |   |                      | <b>T</b>                                      |
| PELAGIC HACTERIA AND MICROONDANIUM                | BUB        |   | ł   |                      |   |
| PHYTOPLANKTON                                     | <u>B08</u> |   |   |                      |   |

| SECTION C PARAMETERS MEASURED/TYPES OF STUDIES | (CODE)     | NUMBER                                   | QUERY                                 | FINAL  | FORMAT                                |
|--|------------|--|---------------------------------------|--|---------------------------------------|
| B-BIOLOGY (Continued)                          |            | an a |                                       |  | Street House                          |
| NEKTON   | 811        |  |                                       | A CONTRACTOR OF THE OWNER OF THE | <u> </u>                              |
| INVERTEBRATE NEKTON                            | B12        |  |                                       |  |                                       |
| PELAGIC EGGS AND LARVAE                        | 813        |  |                                       | ······································   |                                       |
| PELAGIC FISHES                                 | 814        |  |                                       |  |                                       |
| AMPHIBIANS                                     | B15        | 1  |                                       | †  |                                       |
| BENTHIC BACTERIA AND MICROORGANISMS            | B16        |  |                                       |  |                                       |
| PHYTOBENTHOS                                   | B17        |  | · · · · · · · · · · · · · · · · · · · | <b>-</b>   |                                       |
| ZOOBENTHOS                                     | 818        |  |                                       | h  |                                       |
| COMMERCIAL DEMERSAL FISHES                     | 819        | 1  |                                       |  |                                       |
| COMMERCIAL BENTHIC MOLLUSCS                    | 820        |  |                                       |  |                                       |
| COMMERCIAL BENTHIC CRUSTACEANS                 | 821        | <u> </u>                                 |                                       |  |                                       |
| ATTACHED PLANTS AND ALGAE                      | B22        | 1  |                                       |  |                                       |
| INTERTIDAL ORGANISMS                           | B23        | -  |                                       |  |                                       |
| BORERS AND FOULERS                             | 824        | +  |                                       |  |                                       |
| BIRDS  | 825        | <u></u> †∙ –                             |                                       | <u>-                                     </u>  |                                       |
| MAMMALS AND REPTILES                           | 826        | 1  |                                       | ł  | ·                                     |
|  | 827        | <u> </u>                                 | ·                                     | <u> </u>   |                                       |
| ACOUSTICAL REFLECTIONS ON MARINE ORGANISMS     | 828        |  |                                       |  |                                       |
| BIOLOGICAL SOUNDS                              | 820        | 1  |                                       |  | <u> </u>                              |
| BIOLUMINESCENCE                                | 830        | ······                                   |                                       |  | ·                                     |
| VITAMIN CONCENTRATIONS                         | B31        | <u>+</u>                                 |                                       | •  | ·                                     |
|  |            | ·••                                      |                                       |  | · · · · · · · · · · · · · · · · · · · |
|  | <br>       | <u> </u>                                 |                                       |  |                                       |
|  | 033        | <u> </u>                                 |                                       |  | r                                     |
|  | 834        | ł —                                      |                                       |  |                                       |
| DNA-RNA CONCENTRATIONS                         | 835        | ╂  |                                       |  |                                       |
| TAGGINGS                                       | 9.89       | <b>-</b>                                 |                                       |  |                                       |
| OTHER MEASUREMENTS (Specify in (Persets))      | B3/        | <u> </u>                                 |                                       |  |                                       |
| BS_TYPE OF STUDIES                             | 860        |  |                                       |  |                                       |
|  |            | <u>Constanting 14</u>                    | 100 ( 1 ( ) <b>1</b> ( )              |  |                                       |
|  | 891        |  |                                       |  |                                       |
| MONITORING AND SUBVETLY ANOT                   | B52        | · · · ·                                  |                                       |  | ·····                                 |
|  | 853        | <u> </u>                                 | · · · · · · · · · · · · · · · · · · · | <b> </b>   |                                       |
|  | 854        |  |                                       |  |                                       |
|  | 855        |  |                                       |  |                                       |
| BOBILI ATIONS AND ENVIRONMENTS                 |            | ╄────                                    |                                       | ·  |                                       |
| POPULATIONS AND ENVIRONMENTS                   | 857        |  |                                       | ······   |                                       |
|  | B58        |  |                                       |  |                                       |
| TAXONOMY, SYSTEMATICS, CLASSIFICATION          | 859        | <u> </u>                                 |                                       | ·  |                                       |
|  | B60        | {  |                                       |  |                                       |
| BEHAVIOR                                       | <u>B61</u> | <b>{</b>                                 |                                       |  |                                       |
| PATHOLOGY, PARASITOLOGY                        | 862        |  |                                       |  |                                       |
| TOXICOLOGY                                     | 863        |  |                                       |  |                                       |
| GEAR RESEARCH                                  | 864        |  |                                       | <u> </u>   |                                       |
| EXPLORATORY FISHING                            | <u>869</u> | L  |                                       |  |                                       |
| COMMERCIAL FISHING                             | B66        |  |                                       | <u> </u>   |                                       |
| AQUACULTURE                                    | <b>B67</b> | I  |                                       |  |                                       |
| OTHER MEASUREMENTS (Specify in "Remarke")      | B90        |  |                                       |  |                                       |

- 6 -

REMARKS (Please use plain aboots of paper, if additional space is required.)

| SECTION C PARAMETERS MEASURED/TYPES OF STUDIES | (CODE)     | NUMBER   | QUERY  | FINAL<br>DISPOSITION | FORMAT    |
|--|------------|----------|--|----------------------|-----------|
| M-METEOROLOGY                                  | _          |          |  |                      |           |
|  | M01        |          |  |                      |           |
| INCIDENT RADIATION                             | M02        |          |  |                      |           |
|  | M03        |          |  |                      |           |
| ICE OBSERVATIONS                               | M04        |          |  |                      |           |
| OCCASIONAL STANDARD MEASUREMENTS               | M05        |          |  |                      |           |
| SYSTEMATIC STANDARD MEASUREMENTS               | M06        |          |  |                      |           |
| OTHER MEASUREMENTS (Specify in "Remarks")      | M90        |          |  |                      |           |
|  |            |          |  |                      |           |
|  | HOI        |          |  |                      |           |
| CONTINUOUS SALINITY RECORDING                  | H02        |          |  |                      | <u> </u>  |
|  | HO3        |          |  |                      |           |
| DISCRETE SALINITY MEASUREMENTS                 | H04        |          |  |                      |           |
| HB-NEAR BOTTOM (< 10m, from bottom)            |            |          |  |                      |           |
|  | HOS        |          | <u>98. at 19-111, pape</u> la  |                      | <u> </u>  |
| CONTINUOUS SALINITY RECORDING                  | HOG        |          |  |                      | ••        |
| DISCRETE TEMPERATURE MEASUREMENTS              | H07        |          |  |                      |           |
| DISCRETE SALINITY MEASUREMENTS                 | HOB        |          |  | · · · ·              |           |
| HP-PHYSICAL                                    |            |          |  |                      |           |
| CLASSICAL OCEANOGRAPHIC STATIONS               | H09        |          | 1000 ( 10) ( 100 ( 10) ( 100 ( 10) ( 100 ( 10) ( 100 ( | anariti oʻ           | <u> </u>  |
| VERTICAL PROFILES (STD/CTD)                    | HIO        |          |  |                      | ·         |
| MEASUREMENTS NEAR SEA FLOOR                    | H11        |          |  |                      |           |
| MECHANICAL BATHYTHERMGRAPH (Number of drops)   | H12        |          |  | _                    |           |
| EXPENDABLE BATHYTHERMOGRAPH (Number of drops)  | H13        |          | ·-····   |                      |           |
| SOUND VELOCITY STATIONS                        | H14        |          |  |                      |           |
| ACOUSTIC STATIONS                              | H15        |          |  |                      |           |
| TRANSPARENCY                                   | H 16       |          |  |                      | -         |
| OPTICS   | H17        |          |  |                      |           |
| DIFFUSION (Dynamic)                            | H 18       |          |  |                      |           |
| OTHER MEASUREMENTS (Specify in "Remarks")      | H90        |          |  |                      |           |
| HC-CHEMICAL                                    |            |          |  |                      |           |
| OXYGEN   | H21        |          |  |                      |           |
|  | H22        |          |  |                      |           |
|  | H23        |          |  |                      |           |
|  | H24        |          |  |                      |           |
| NITRITES                                       | H25        | <u> </u> |  |                      |           |
|  | <u>H26</u> |          | <b></b>  |                      |           |
|  | H27        | u        | <u>.</u>   |                      |           |
|  | 1120       |          | -  |                      |           |
|  | H29        |          |  |                      |           |
|  | H 30       |          |  |                      |           |
| ISOTOPES                                       | H32        |          |  |                      |           |
| DISSOL VED GASES                               | ная        |          |  |                      | ····      |
| OTHER MEASUREMENTS (Specify in "Remarks")      | H90        |          |  |                      |           |
| P-POLLUTION                                    |            |          |  |                      | , projekt |
| SUSPENDED SOLIDS                               | P01        |          | ()   |                      | 1         |
| HEAVY METALS                                   | P02        |          |  |                      |           |
| PETROLEUM RESIDUES                             | P03        |          |  |                      |           |
|  | P04        |          |  |                      |           |
| OTHER DISSOLVED SUBSTANCES                     | P05        |          |  |                      |           |
| THERMAL POLLUTION                              | P06        |          |  |                      |           |
| WASTE WATER: BOD                               | P07        |          |  |                      |           |
| WASTE WATER: NITRATES                          | P08        |          |  |                      |           |
| WASTE WATER: MICROBIOLOGY                      | P09        |          |  |                      |           |
| WASTE WATER: OTHER                             | P10        |          |  |                      |           |
| DISCOLORED WATER                               | P11        |          |  |                      |           |
| BOTTOM DEPOSITS                                | P12        |          |  |                      |           |
| CONTAMINATED ORGANISMS                         | P13        |          |  |                      |           |
| OTHER MEASUREMENTS (Specify in "Remarks").     | <u>P90</u> |          |  | 1                    |           |

٠